

الْبَابُ السَّابِعُ

حَجُّ بَيْتِ اللَّهِ تَعَالَى جِهَادٌ

CHAPTER SEVEN

PILGRIMAGE TO THE HOUSE OF
ALLAH IS JIHAD

١/٥٦. عَنْ عَائِشَةَ أُمِّ الْمُؤْمِنِينَ رضي الله عنها، قَالَتْ: اسْتَأْذَنْتُ النَّبِيَّ ﷺ فِي
الْجِهَادِ، فَقَالَ: جِهَادُكُنَّ الْحُجُّ.

وَقَالَ عَبْدُ اللَّهِ بْنُ الْوَلِيدِ: حَدَّثَنَا سُفْيَانُ، عَنْ مُعَاوِيَةَ بْنِ هِزَالٍ،
رَوَاهُ الْبُخَارِيُّ وَأَحْمَدُ.

56/1. According to the mother of the believers, 'Ā'isha رضي الله عنها:
“When I sought permission for jihad from the Prophet ﷺ,
he said: ‘Your jihad is Pilgrimage.’”

‘Abd Allāh b. al-Walīd said: “Sufyān narrated to us the
same from Mu‘āwiya.”¹

Reported by al-Bukhārī and Aḥmad.

٢/٥٧. عَنْ عَائِشَةَ أُمِّ الْمُؤْمِنِينَ رضي الله عنها، أَنَّهَا قَالَتْ: يَا رَسُولَ اللَّهِ! نَرَى الْجِهَادَ
أَفْضَلَ الْعَمَلِ، أَفَلَا نُجَاهِدُ؟ قَالَ: لَا، لَكِنَّ أَفْضَلَ الْجِهَادِ حَجٌّ مَبْرُورٌ.
رَوَاهُ الْبُخَارِيُّ وَأَبُو يَعْلَى وَابْنُ أَبِي شَيْبَةَ.

57/2. The mother of the believers, 'Ā'isha رضي الله عنها, submitted:
“O Messenger of Allah! We consider jihad a meritorious
act; should we also perform jihad?” He said: ‘The commendable
jihad is a Pilgrimage free of wrongdoings.’”²

¹ Set forth by •al-Bukhārī in *al-Ṣaḥīḥ*, 3:1054 §2720. •Aḥmad b. anbal in *al-Musnad*, 6:165 §25364. •‘Abd al-Razzāq in *al-Muṣannaf*, 5:8 §8811. •Ishāq b. Rāhawayh in *al-Musnad*, 2:447 §1015.

² Set forth by •al-Bukhārī in *al-Ṣaḥīḥ*, 2:553 §1448, & 3:1026 §2632.

Reported by al-Bukhārī, Abū Ya'la and al-Bayhaqī.

٣/٥٨. عَنْ أُمِّ سَلَمَةَ رضي الله عنها، قَالَتْ: قَالَ رَسُولُ اللَّهِ ﷺ: أَحَجُّ جِهَادُ كُلِّ ضَعِيفٍ.

رَوَاهُ أَحْمَدُ وَابْنُ مَاجَهَ وَابْنُ أَبِي شَيْبَةَ وَأَبُو يَعْلَى وَابْنُ الْجَعْدِ وَالطَّبْرَانِيُّ.

58/3. According to Umm Salama رضي الله عنها:

“Allah’s Messenger ﷺ said: ‘Pilgrimage is an act of jihad for every debilitated old person.’”¹

Reported by Aḥmad, Ibn Mājah, Ibn Abī Shayba, Abū Ya'la, Ibn al-Ja'd and al-Ṭabarānī.

٤/٥٩. عَنْ طَلْحَةَ بْنِ عُبَيْدٍ رضي الله عنه، أَنَّهُ سَمِعَ رَسُولَ اللَّهِ ﷺ يَقُولُ: أَحَجُّ جِهَادٌ وَالْعُمْرَةُ تَطَوُّعٌ. رَوَاهُ ابْنُ مَاجَهَ وَالطَّبْرَانِيُّ.

59/4. Ṭalḥa b. Ubayd Allāh reported that he heard Allah’s Messenger ﷺ say:

“Pilgrimage is like jihad (in striving hard), and ‘umra (a pious visit) is like a supererogatory act (in reward).”²

•Abū Ya'la in *al-Musnad*, 8:166 §4717. •al-Bayhaqī in *al-Sunan al-kubrā*, 9:21 §17583.

¹ Set forth by •Aḥmad b. anbal in *al-Musnad*, 6:294, 303, 314 §26563, 26627, 26716. •Ibn Mājah in *al-Sunan*, 2:968 §2902. •Ibn Abī Shayba in *al-Muṣannaḥ*, 3:122 §12656. •Abū Ya'la in *al-Musnad*, 12:347, 458 §6916, 7029. •Ibn al-Ja'd in *al-Musnad*, p. 486 §3380. •al-Ṭabarānī in *al-Mu'jam al-kabīr*, 23:292 §647.

² Set forth by •Ibn Mājah in *al-Sunan*, 2:995 §2989. •al-Ṭabarānī in *al-Mu'jam al-awsaṭ*, 7:171 §6723.

Reported by Ibn Mājah and al-Ṭabarānī.

٥/٦٠. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه، عَنْ رَسُولِ اللَّهِ ﷺ، قَالَ: جِهَادُ الْكَبِيرِ وَالصَّغِيرِ وَالضَّعِيفِ وَالْمَرْأَةِ: الْحَجُّ وَالْعُمْرَةُ.

رَوَاهُ النَّسَائِيُّ وَذَكَرَهُ الْمَقْدِسِيُّ وَالْمَغْرِبِيُّ وَالْهَيْثَمِيُّ
وَالسُّيُوطِيُّ وَالْهِنْدِيُّ. وَقَالَ الْهَيْثَمِيُّ: رَوَاهُ أَحْمَدُ وَرِجَالُهُ رِجَالُ
الصَّحِيحِ.

60/5. According to Abū Hurayra رضي الله عنه:

"Allah's Messenger ﷺ said: 'Pilgrimage and 'umra (a pious visit) are acts of jihad for the elderly, the tender, the weak and womenfolk.'"¹

Reported by al-Nasā'ī and cited by al-Maqdisī, al-Maghribī, al-Haythamī, al-Suyūṭī and al-Hindī. According to al-Haythamī: "This tradition is reported by Aḥmad and its sources are those of *Ṣaḥīḥ Muslim*."

¹ Set forth by •al-Nasā'ī in *al-Sunan*, 5:113 §2626. •al-Maqdisī in *al-Furū'*, 1:417. •Abū 'Abd Allāh al-Maghribī in *Mawāhib al-jalīl*, 2:480. •al-Haythamī in *Majma' al-zawā'id*, 3:206. •al-'Aynī in *Umda al-qārī*, 9:134. •al-Suyūṭī in *Jāmi' al-aḥādīth*, 4:200 §11069. •al-Hindī in *Kanz al-'ummāl fī sunan al-aqwāl wa al-af'āl*, 5:7 §11845.